



## HOLTON/JACKSON COUNTY CHAMBER OF COMMERCE

### 2010 Spring Expo

Friday, March 12th - 5 pm - 8 pm

Saturday, March 13 - 9 am - 4 pm

4-H Fair Building, Highway 75 & 5<sup>th</sup> Street, Holton

**CONTACT:** Holton/Jackson County Chamber of Commerce  
105 W 4th Holton KS 66436, 785-364-3963 **Online:** [www.holtonks.net/chamber](http://www.holtonks.net/chamber) **Email:**  
[chamber@holtonks.net](mailto:chamber@holtonks.net)

**OVERVIEW:** This 26th annual show is for those businesses who have a product, service, or resource related to the home as well as tourist-related businesses. There is a \$3/person or \$2/couple admission charge to the public. Door prize - \$300 in gift certificates redeemable only at the businesses who participate in the Advertising Package (see details below). 2009 attendance: 500+

Seminars are planned this year to further increase attendance. Home-based businesses can opt to be in the south meeting room at a reduced rate. Those spaces are 5' X 10'.

**DISPLAYS:** Displays are the responsibility of the exhibitor. If needed, one banquet-size table per booth can be provided (see Registration Form). Chairs are provided. Please be courteous to fellow exhibitors and avoid tall displays which block the view between booths. Please avoid loud demonstrations of audio and musical equipment. Please confine soliciting to your booth. Exhibitors may have their own individual sign-ups in their booths. **Each single booth is 10 feet square.**

**SET UP:** The Fair Building will be **open from 4 to 8 p.m. Thursday** for exhibitors to set up. The building will be opened Friday afternoon at 2p.m. for last minute details. Please plan to have your booth ready for display no later than 4:30p.m. Friday. After unloading, please move your vehicle from front parking.

**DISMANTLING:** Please wait until after 4 p.m. Saturday to dismantle your display. We would like to **have everything moved out by Saturday night, if possible.** Please call for exact details.

**SECURITY:** The building will be locked Friday night. The Jackson County Sheriff Office will be on duty patrolling the area. However, neither the Fair Association nor the Chamber is responsible for broken or stolen merchandise. If it's easily stolen, please remove it at night and bring it back in the morning.

**ADVERTISING:** The \$100 advertising package gives you: the mailing list from sign-up registrants - 3 free admission tickets to give to your customers/clients prior to the show - opportunity to have \$300 worth of gift certificates redeemed at your business – advertising on KNZA and local surrounding papers. **PLEASE SEE ADDITIONAL FORM for Ad package details.**

**THEME CONTEST:** The most creative booth will receive a 50% discount on next year's booth rental. The 2009 winner was All Around Sweets. This year's winner will be chosen by votes from the attending public. **The theme for this year is "Spring Fling...come celebrate with us!" We ENCOURAGE all vendors to Decorate their booths in party themes and celebrate our new name, format and most of all celebrate SPRING!!!**